

**BOARD OF EDUCATION  
CITY OF LONG BRANCH  
NEW JERSEY**

**MINUTES**

**APRIL 26, 2022**

The Agenda Meeting of the Long Branch Board of Education was held in the Long Branch Administrative Office, 540 Broadway, Long Branch, New Jersey.

Mrs. Youngblood Brown called the meeting to order at 6:00 P.M.

**A. ROLL CALL**

Mrs. Youngblood Brown - President	Dr. Critelli	Mrs. Peters
Mrs. Perez - Vice President	Mr. Zambrano	Ms. Benosky
Mr. Grant	Mr. Covin	Mr. Ferraina

**A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Peter E. Genovese III, RSBO, QPA, School Business Administrator/Board Secretary stated adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. Mr. Genovese further stated a Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Mr. Genovese made the following announcement: Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

Mr. Genovese stated that the objecting member must give supporting reasons.

**B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

**Mrs. Youngblood Brown, Board President**, will salute the flag and lead the Pledge of Allegiance.

**C-1. STATEMENT TO THE PUBLIC**

Mrs. Youngblood Brown made the following announcement: Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

Mrs. Youngblood Brown adjusted the agenda to allow a member of the audience to speak on a non-related item.

Archie Greenwood  
11 Vixen Place  
Tinton Falls, NJ 07753

Mr. Greenwood, former Assistant Superintendent of Schools, requested that the Board entertain the opportunity to re-name the Gregory School after the Greenwood and Sims families. Mr. Greenwood handed out documents to show the historical relevance with respect to the impact that the families have made in Long Branch.

C-3. **Comments from the Finance Committee Chair (APPENDIX C-1)** - Mrs. Youngblood Brown

Mr. Rodriguez showed the Board the presentation he will be giving tomorrow night. At the conclusion of the presentation there were a few questions from the members of the Board which were answered by the administration.

Motion was made by Mr. Covin, seconded by Mrs. Critelli and carried by roll call vote that the Board approve the following item (C-4).

Ayes (9), Nays (0), Absent (0)

C-4. **RESOLUTION FOR CLOSED EXECUTIVE SESSION – 6:55 P.M.**

That the Board approve the following Resolution -

**RESOLUTION**

**WHEREAS**, the Open Public Meetings Act (Chapter 231, P.L. 1975) allows for the exclusion from discussion at the public portion of a meeting of certain matters which might endanger the public interest or risk the deprivation of individual rights, and



C-4. **RESOLUTION FOR CLOSED EXECUTIVE SESSION – 6:55 P.M. (continued)**

**WHEREAS**, the Long Branch Board of Education wishes to discuss the **student matters and the potential purchase of facilities** with the resulting action being made public when a proper conclusion has been reached and there is no longer a need for confidentiality;

**NOW, THEREFORE BE IT RESOLVED**, the Long Branch Board of Education will hold a closed Executive Session immediately in the Conference Room, 540 Broadway, Long Branch, New Jersey. It is anticipated that the closed session will not last longer than 60 minutes. Action may be taken in the public portion of the meeting upon recessing of this Executive Session back into the open public meeting.

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes: 9  
Nays: 0  
Absent: 0  
Date: April 27, 2022

The Board returned to open session at 7:18 P.M.

**ROLL CALL**

Mrs. Youngblood Brown - President	Dr. Critelli	Mrs. Peters
Mrs. Perez - Vice President	Mr. Zambrano	Ms. Benosky
Mr. Grant	Mr. Covin	Mr. Ferraina

D. **APPROVAL OF MINUTES**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of March 15, 2022
- Executive Session Meeting minutes of March 15, 2022
- Regular Meeting minutes of March 16, 2022

E. **SECRETARY'S REPORT**

1. **BUDGET TRANSFER REPORTS – FY2022 FEBRUARY TRANSFERS**

I entertain a motion that the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

**RESOLUTION**

**WHEREAS** N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1.

E. **SECRETARY'S REPORT (continued)**

1. **BUDGET TRANSFER REPORTS – FY2022 FEBRUARY TRANSFERS (continued)**

**NOW, THEREFORE BE IT RESOLVED** that the attached line item transfers FY 2022 February Transfers as listed be approved for the month ending February 28, 2022.

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes:

Nays:

Absent:

Date: April 27, 2022

2. **BOARD SECRETARY'S REPORT - FEBRUARY 28, 2022**

I recommend the Board approve the Board Secretary's Report for the month ending February 28, 2022 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the February 28, 2022 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

\_\_\_\_\_  
Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

4. **BILLS AND CLAIMS - MARCH 1 - 31, 2022 AND APRIL 1 - 27, 2022 FOR CHRIST THE KING AND THE CITY OF LONG BRANCH**

I entertain a motion that the Board approve the bills and claims for March 1 - 31, 2022 and April 1 - 27, 2022 for Christ the King and the City of Long Branch (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

5. **BILLS AND CLAIMS - MARCH 1 - 31, 2022 AND APRIL 1 - 27, 2022 EXCLUDING CHRIST THE KING AND THE CITY OF LONG BRANCH**

I entertain a motion that the Board approve the bills and claims for March 1 - 31, 2022 and April 1 - 27, 2022 excluding Christ the King and the City of Long Branch (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

6. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – MARCH 31, 2022**

I entertain a motion that the Board approve the monthly operating reports for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for March 31, 2022 (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

E. SECRETARY'S REPORT (continued)

7. ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF MARCH 31, 2022

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of March 31, 2022 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).



F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH**

The following students have been selected as "Students of the Month";

**SCHOOL**

Amerigo A. Anastasia School  
Audrey W. Clark School  
George L. Catrambone School  
Gregory School  
High School  
Historic High School  
Joseph M. Ferraina ECLC  
Lenna W. Conrow School  
Middle School  
Morris Avenue School

**MARCH**

Josiah A. Hubbard  
Myian Bishop  
Kailee Colbert  
Julianna Gabriela Ferreira Do Amaral  
Marius Barnes  
Ricardo Flores  
Emma Christy  
Brielle Cherisma  
Alejandra Romero Prada  
Sophia Arevalo

2. **RECOGNITION OF STUDENT ACHIEVEMENT**

High School student **Kevin Viedma-Gonzalez** is the winner of the Long Branch Public Library Juneteenth Logo Contest. The logo will be featured at the Inaugural Juneteenth Event to be held on June 18, 2022.

3. **GREEN TEAM POSTER CONTEST WINNERS**

The district Green Team in collaboration with the City of Long Branch and the Long Branch Environmental Commission sponsored a poster contest. The following is a list of the winners:

**PreK - K**

Zackery Arce	Lenna W. Conrow School
Valentina Oliveira Rolim	Joseph M. Ferraina Early Childhood Learning Center
Mia Camacho	Lenna W. Conrow School

**1st - 2nd Grades**

Sofia Da Silva De Andrade	George L. Catrambone School
Anna Silva Moura	George L. Catrambone School
Yago Silva	George L. Catrambone School

**3rd - 5th Grades**

Isabel Gonzalez	Amerigo A. Anastasia School
Vitória Ribeiro Moreira	George L. Catrambone School
Sarah Pereira	Amerigo A. Anastasia School

**6th - 8th Grades**

Shayla Fernandez	Middle School
Giana Anechiarico	Middle School
Andrea Ruiz	Middle School

**9th - 12th Grades**

Gianna Mandica	High School
Ashley Soriano	High School
Gabriela Hernandez-Ramirez	High School
Nathaly Ribeiro DeSouza	High School

F. **SUPERINTENDENT'S REPORT (continued)**

4. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month";

**MARCH**

a. **EDUCATOR OF THE MONTH - MARCH**

Melanie Rovinsky, Teacher, Morris Avenue, ECLC

b. **SUPPORT STAFF OF THE MONTH - MARCH**

Raejeen Walker, Instructional Assistant, Lenna W. School, ECLC

5. **AWARDING OF TENURE CERTIFICATES**

The Board and I would like to extend our congratulations to the following staff members who have attained tenure in the Long Branch Public Schools:

**BUSINESS OFFICE**

Presented by: Peter E. Genovese, III, School Business Administrator

**AILEEN PORTER**

Confidential Secretary/Administrative Assistant

**PERSONNEL OFFICE**

Presented by: Dr. Jena Valdiviezo, Director of Personnel

**DONNA BRECHMAN**

Confidential Secretary/Administrative Assistant

6. **RECOGNITION OF ACHIEVEMENT**

**TASHA YOUNGBLOOD BROWN**, Board President, is being recognized by the Girl Scouts of the Jersey Shore as one of the Women of Distinction and Community Partners.

G. **GENERAL ITEMS**

**Comments from the Operation and Management Committee Chair (APPENDIX G-1)**

Mr. Zambrano briefed the Board regarding discussions held by members of the Operation and Management Committee. Those items are contained in the agenda under **APPENDIX G-1**.

**Comments from the Instruction and Program Committee Chair (APPENDIX G-2)**

Mrs. Peters briefed the Board regarding discussions held by members of the Instruction and Program Committee. Those items are contained in the agenda under **APPENDIX G-2**.

**BUDGET PRESENTATION**

1. **RESOLUTION TO ADOPT THE 2022 - 2023 SCHOOL DISTRICT BUDGET AND TAX LEVY AND SUBMISSION OF THE BUDGET**

I recommend the Board approve the following Resolution:

**RESOLUTION**

**WHEREAS**, the Long Branch Board of Education (herein referred to as "the Board") has submitted a tentative budget to the State of New Jersey on or before March 28, 2022; and

**WHEREAS**, the Board received authorization to advertise said budget for the 2022 - 2023 school year from the Executive County Superintendent; and

**WHEREAS**, the Board has advertised said budget in the Asbury Park Press newspaper on April 20, 2022 as required by law prior to holding the Public Hearing on the budget, and after discussion at the Public Hearing hereby declares the following:

**BE IT RESOLVED** that the tentative budget be approved for the 2022-2023 school year using the 2022-2023 state aid figures and the School Business Administrator/Board Secretary be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline:

	General Fund	Special Revenue	Debt Service	TOTAL
2022 - 2023 Total Expenditures	\$108,476,489	\$15,447,002	\$586,875	\$124,510,366
Less: Anticipated Revenues	\$58,779,455	\$15,447,002	-0-	\$74,226,457
Taxes to be Raised	\$49,697,034	-0-	\$586,875	\$50,283,909



G. **GENERAL ITEMS (continued)**

1. **RESOLUTION TO ADOPT THE 2022 - 2023 SCHOOL DISTRICT BUDGET AND TAX LEVY AND SUBMISSION OF THE BUDGET (continued)**

**WHEREAS**, the Long Branch Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

**WHEREAS**, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

**WHEREAS**, the Long Branch Board of Education established \$97,500 as the maximum travel amount for the current school year and has expended \$66,330 as of this date; now

**THEREFORE BE IT RESOLVED**, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of \$85,400 for the 2022-2023 school year.

**NOW THEREFORE BE IT RESOLVED**, the Long Branch Board of Education hereby submits this Resolution in support of the 2022 - 2023 budget to the Board for final adoption,

**BE IT FURTHER RESOLVED**, the Long Branch Board of Education hereby adopts the 2022 - 2023 school year budget and authorizes the School Business Administrator to transmit the budget to the State of New Jersey.

Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes:

Nays:

Absent:

Date: April 27, 2022

2. **APPROVAL TO RENEW SODEXO'S FOOD SERVICES CONTRACT FOR FY2023**

I recommend the Board renew the contract with Sodexo for the 2022 - 2023 school year with a management fee of \$423,801.78, which represents a 6% increase. Sodexo guarantees that the district shall receive a surplus of at least, but not limited to, six hundred, thirty five thousand dollars and no cents (\$635,000) for the 2022 - 2023 school year. If the actual surplus for the Food Service program falls short of the aforementioned amount, Sodexo shall pay the difference to the district in an amount not to exceed six hundred, thirty five thousand dollars (\$635,000). Sodexo reserves the right to recover any such reimbursement made during the current contract year from that year's surplus on a monthly basis.

G. **GENERAL ITEMS (continued)**

3. **APPROVAL OF MONMOUTH-OCEAN EDUCATIONAL SERVICES COMMISSION INSTRUCTIONAL SERVICES AGREEMENT FOR IDEA-B FUNDS**

I recommend the Board approve the agreement with Monmouth-Ocean Educational Services Commission (MOESC) for Instructional Services for IDEA-B Funds for Non-Public School Students with Disabilities. This agreement will be in effect from July 1, 2022 through June 30, 2032.

I recommend the Board authorize **JanetLynn Dudick, Ph.D., Assistant Superintendent for Pupil Personnel Services**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

4. **APPROVAL OF COOPERATIVE PURCHASES**

I recommend the Board approve the list of cooperative purchases that exceed the bid threshold as listed on **APPENDIX G-3**.

5. **APPROVAL TO ACCEPT NONPUBLIC SCHOOL STATE AID ALLOCATIONS FOR SERVICES UNDER CHAPTER 192/193 FOR THE 2021 - 2022 SCHOOL YEAR**

I recommend the Board accept the Nonpublic School State Aid Allocations for services under Chapter 192/193 for the 2021 - 2022 school year as listed below:

**Chapter 192**

Program:

Compensatory Education: \$1,792.00

ESL: 0.00

**Total: \$1,792.00**

**Chapter 193**

Program:

Annual Exam & Class \$ 1,520.00

Supplemental Inst. \$ 330.00

**Total: \$1,850.00**

I recommend the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

6. **APPROVAL TO AWARD TRANSPORTATION BIDS - 2022 - 2023 SCHOOL YEAR**

I recommend the Board award the transportation bids for the 2022 - 2023 school year as listed on **APPENDIX G-4**.



G. **GENERAL ITEMS (continued)**

7. **APPROVAL OF MONMOUTH-OCEAN EDUCATIONAL SERVICES COMMISSION INSTRUCTIONAL SERVICES AGREEMENT FOR ESSA FUNDS**

I recommend the Board approve the non-public instructional services agreement with Monmouth-Ocean Educational Services Commission (MOESC) to provide student auxiliary services, administrative and supervisory services in accordance with the Every Student Succeeds Act (ESSA) funds. This agreement will be in effect from July 1, 2022 through June 30, 2023.

I recommend the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

8. **APPROVAL TO ACCEPT THE COUNCIL OF CHIEF STATE SCHOOL OFFICERS (CCSSO) GRANT FOR THE 2021 - 2022 SCHOOL YEAR**

I recommend the Board accept the Council of Chief State School Officers (CCSSO) grant for the 2021 - 2022 school year in the amount of \$10,770. The funds will be used for the supplies for the C4L-Connected 4 Learning Program for next school year.

I recommend the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions

9. **APPROVAL OF TEACHER/PRINCIPAL EVALUATION RUBRICS (McREL)**

I recommend the Board approve the Mid-continent Research for Education and Learning (McRel) evaluation tool. This tool is aligned to research based standards which are converted to a numerical score upon summative evaluation. Each year the numerical rating is categorized accordingly in four defined ratings; 1) Ineffective, 2) Partially effective, 3) Effective and 4) Highly effective.

10. **APPROVAL OF AGREEMENT FOR HEALTH BENEFIT CONSULTING SERVICES**

I recommend the Board approve the agreement between the Long Branch Board of Education and Brown and Brown Benefit Advisors, Inc. to perform consulting services with relation to the review of the Board's existing medical coverage and identify potential lines of coverage or coverage enhancements to improve the Board's insurance program; analyze current market conditions; facilitate, market and procure quotations from carriers; coordinate loss prevention services provided by any insurance company with those services provided by the Broker; analyze past and current claim and loss history information and advise the Board of implications for the Board's insurance program; manage and coordinate the process of transitioning our employees and their eligible dependents from our current carrier to SEHBP. This agreement will be in effect from July 1, 2022 to December 31, 2022 at a cost not to exceed \$45,000.



G. **GENERAL ITEMS (continued)**

Mr. Rodriguez wanted to ensure that the Board understood that Brown and Brown has been doing an incredible job helping us through the transition from the self-insured model to the State Health Benefits program. He requested that the Board approve the fee in the amount of \$45,000 from July 1, 2022 through December 31, 2022 with the understanding that Mr. Genovese will, prior to the re-organization meeting, go out for Request For Proposals for architectural services, engineering services, insurance broker and an auditor.

11. **APPROVAL TO FILE THE FY2023 PERKINS GRANT APPLICATION**

I recommend the Board approve the filing of the FY2023 Perkins grant application.

I recommend the Board authorize **Alisa Aquino, Director of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions

12. **DESIGNATION OF SIGNERS FOR SCHOOL WARRANT ACCOUNTS**

I recommend the Board approve the signers for school warrant accounts listed below:

**Tasha Youngblood Brown**  
Board President

**Peter E. Genovese III, RSBO, QPA**  
School Business Administrator / Board Secretary

**Francisco E. Rodriguez**  
Superintendent of Schools

13. **GIFTS TO SCHOOL**

I recommend the Board accept the gifts to schools indicated - **APPENDIX G-5**.

H. **PERSONNEL ACTION**

1. **SUSPENSION OF EMPLOYEE - RESOLUTION**

I recommend the Board approve the suspension with pay of the individual as listed on **APPENDIX H-1**.

2. **RESCIND EMPLOYMENT - CONTRACTUAL POSITION**

I recommend the Board rescind the employment contract for the following individual:

**ELENA BLEWITT**, School Nurse, effective April 13, 2022.

3. **RETIREMENT**

I recommend the Board accept with regret and best wishes the retirement of the following individual:

**NORAH MYERS**, Instructional Assistant, effective July 1, 2022. Ms. Myers has a total of 22 years of service.

H. **PERSONNEL ACTION (continued)**

4. **RESIGNATION - CONTRACTUAL POSITIONS**

I recommend the Board accept the resignation of the following individuals:

**CHRISTINE BRIGGS**, Instructional Assistant, effective April 13, 2022.

**ASHLEY DZIUBA**, Teacher, effective June 30, 2022.

**ALVIN FREEMAN**, Assistant Superintendent of Schools, effective June 30, 2022.

**YVETTE HARRIS**, Instructional Assistant, effective May 1, 2022.

**BRENDAN O'GIBNEY**, Teacher, effective May 16, 2022.

**MARIA PANIZZI**, Teacher, effective June 30, 2022.

**ALEXANDER ROSA**, Teacher, effective June 30, 2022.

5. **RESIGNATION - STIPEND POSITION**

I recommend the Board accept the resignation of the following individual:

**DANIEL BROWNRIDGE**, Home Instruction, effective March 28, 2022.

6. **CHANGE OF JOB TITLE - RESOLUTION**

I recommend the Board approve the change of title as listed on **APPENDIX H-2**.

Mr. Rodriguez explained the job title change based on the fact that Dr. Freeman will be resigning his position of Assistant Superintendent of Schools effective June 30, 2022. He stated that it is his intention to have Dr. Dudick assume the title of Assistant Superintendent of Schools and change her current title to Assistant Superintendent for Curriculum and Instruction for which he will be recommending Nicole Esposito to assume that position. Mr. Rodriguez further stated that this administrative move would be a net savings of approximately \$130,000.

Mrs. Perez – Will we be filling Nicole Esposito's current position?

Mr. Rodriguez – No, not at this time.

7. **APPROVAL OF JOB DESCRIPTIONS**

I recommend the Board approve the job descriptions as listed on **APPENDIX H-3a** and **H-3b**.

8. **STAFF TRANSFER - 2022-2023 SCHOOL YEAR**

I recommend the Board approve the transfer of the following individual:

**JANETLYNN DUDICK, Ph.D.**, from Assistant Superintendent of Pupil Personnel Services to Assistant Superintendent of Schools, effective July 1, 2022.

9. **CHANGE IN TRAINING LEVEL 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve/ratify the change in training level for the following individual, effective May 1, 2022:

**KEVIN GILBERT**, Elementary Teacher, moving from BA+30 to MA on the teacher's salary guide.

**PRISCILLA VERA**, High School Teacher, moving from BA to BA+30 on the teacher's salary guide.



H. **PERSONNEL ACTION (continued)**

10. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individuals who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:

**ANA GOYDIC**

Physical Education Teacher  
George L. Catrambone  
BA, Step 6  
\$60,261.00

Certification: Teacher of Health and Physical Education  
Education: Kean University  
Replaces: Michelle Abner (Retirement)  
(Acct. # 15-120-100-101-000-09-00) (UPC # 0676-09-PEHLI-TEACHER)  
Effective: September 1, 2022 *Pending Pre Employment Physical & Fingerprints\**

**EMILY HOLTZ**

Special Ed Math Teacher  
High School  
BA, Step 1  
\$56,011.00

Certification: Teacher of Students with Disabilities;Teacher of Mathematics  
Education: Monmouth University  
Replaces: Alyssa Tavernise (Resignation)  
(Acct. # 15-213-100-101-000-01-00) (UPC # 0122-01-SERSR-TEACHER)  
Effective: September 1, 2022 *Pending Pre Employment Physical, Fingerprints & Certifications\**

**BIANCA KUZMA**

Math Teacher  
High School  
BA, Step 1  
\$56,011.00

Certification: Teacher of Mathematics  
Education: The College of New Jersey  
Replaces: Sandra Eagle (Retirement)  
(Acct. # 15-204-100-101-000-01-00) (UPC # 1098-01-MAFAC-TEACHER)  
Effective: September 1, 2022 *Pending Pre Employment Physical, Fingerprints & Certification\**



H. **PERSONNEL ACTION (continued)**

10. **APPOINTMENT OF CERTIFIED STAFF (continued)**

**MONICA SPOONER**

Biology Teacher  
High School  
BA, Step 3  
\$57,511.00

Certification: Teacher of Biological Science

Education: The College of New Jersey

Replaces: Alexander Rosa (Resignation)

(Acct. # 15-140-100-101-000-01-00) (UPC # 0101-01-SCIENCE-TEACHER)

Effective: September 1, 2022 *Pending Pre Employment Physical and Fingerprints\**

11. **APPOINTMENT OF ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION**

I recommend the Board approve the following named individual as Assistant Superintendent of Curriculum and Instruction pending approval of the County Superintendent:

**NICOLE ESPOSITO**, Assistant Superintendent of Curriculum and Instruction at \$140,000.00, effective July 1, 2022.

Replaces: New Appointment

(Acct. #11-000-230-100-000-10-00) (UPC #1620-10-OF CSA-CURTAINS).

12. **APPOINTMENT OF AUDIO VISUAL TECHNOLOGY TECHNICIAN**

I recommend the Board approve the following named individual as Audio Visual Technology Technician:

**RYAN SANTERO**, Audio Visual Technology Technician at \$46,822.00, effective *Pending Pre Employment Physical & Fingerprints\**.

Replaces: New Position.

(Acct. # 11-000-252-100-000-12-00) (UPC # 1613-12-TCHNL-SECSP).

13. **APPOINTMENT OF 12 MONTH CUSTODIAN**

I recommend the Board approve/ratify the following named individual as 12 Month Custodian:

**MARTHA TOWLER**, 12 Month Custodian at Long Branch High School at Step 1 \$37,226.00, effective *Pending Pre Employment Physical\**.

Replaces: Nathan Accoo (Retirement)

(Acct. # 11-000-262-100-000-01-00) (UPC # 0219-01-OFB&G-CUST12).

H. **PERSONNEL ACTION (continued)**

14. **APPOINTMENT OF INSTRUCTIONAL ASSISTANT**

I recommend the Board approve the following named individual as Instructional Assistant:

**CIARA HART-MALDONADO**, Lenna W. Conrow Instructional Assistant at Step 1 \$20,384.00, effective Pending Pre Employment Physical and Fingerprints\*.  
Replaces: Rita Russomano (Retirement).  
(Acct. # 20-218-100-106-000-08-00) (UPC # 0763-08-PRESC-PARAPF).

15. **ANNUAL STIPEND POSITIONS - 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

**DISTRICT**

**Breakfast Monitors**

\$13.08/session

(AAA): Francesca Fantini, Jennifer Flint

**Building Security**

\$15.00/hr.

Cesare Iengo, Brenda Itzol, Manuel Rosario, Michael Vacchiano

**Before/After School Bus Aides**

\$13.00/hr.

Micah McKinney, Raejeen Walker

**Black Seal Boiler License**

\$550.00

David Beccerra Bravo (effective 3/14/22)

**Curriculum Writers (50 hours per writer)**

\$25.13/hr.

AP Studio Art Gr. 9-12:

Roger Derrick

High Focus Drawing & Painting Gr. 9-12:

Roger Derrick

Graphic Design I Gr. 9-12

Stephanie Brito

Advanced Performance Drama Gr. 9-12:

Ian Moore

Speech and Theater Gr. 9-12:

Ian Moore

Food I Gr. 9-12:

Cheryl Palagano

Early Childhood Development I Gr. 9-12:

Leslie Geraghty

Jazz Band I Gr. 9-12:

Robert Clark

American Popular Music Gr. 9-12:

Robert Clark

Dance I/II Gr. 9-12:

Meagan Ruland

Dance II/III Gr. 9-12:

Meagan Ruland

**STEAM Program Substitute Teacher**

\$24.21/hr.

Michael Dennis (effective 3/28/22)

**STEAM Program Safe School Person**

\$15.00/hr.

Justin Ruvolo

**HIGH SCHOOL**

**Academic Lab Instructors - Homework Club (effective 2/1/22)**

\$24.21/hr.

Susana Abreu, Amanda Roa-Rosales

H. **PERSONNEL ACTION (continued)**

16. **FUNDED STIPEND POSITIONS - 2021 - 2022 SCHOOL YEAR**

I recommend the board approve/ratify the funded stipend positions as listed:

**Family Literacy Series Early Childhood Teacher Leader** \$29.87/hr.  
Nichelle Douglas

**Family Literacy Series Elementary Teacher Leader** \$29.87/hr.  
Michael Vieira

**Family Literacy Series Middle School Teacher Leader** \$29.87/hr.  
Dorothy Williams-Reed

**Family Literacy Series Elementary Teacher** \$24.21/hr.  
Diana Panora

17. **SUMMER AND PART-TIME STIPEND POSITIONS - SUMMER 2022**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

**Project AWARE Task Force** \$63.86/hr.  
Megan Bolger, Nicole Catalano, ToniAnne Lisanti,  
Nicole Trainor, Silvia Rainho, Samantha Valega-Bouchoux

**SBYS Mental Health Counselors** \$40.00/hr.  
Megan Bolger, Nicole Catalano, Nykeirah Jones

**Summer Substitute Nurses** \$38.00/hr.  
Adora Dalupan\*, Samantha Murillo\*, Roxanna Santiago, Noreen Schifano

**Summer Garden Assistants** \$26.00/hr.  
(HS) Emmanuel Itzol (MS) Joellen Dunn (AWC) James Mirarchi  
(GLC) Kelly Stone (AAA) Marjorie Chulsky (GRE) Edna Newman  
(JMF) Linda Bennett (LWC) Jennifer Long (MOR) Mary Boyce

18. **EXTENDED SCHOOL YEAR STIPENDS - SUMMER 2022**

I recommend the Board approve/ratify the part-time and stipend positions as listed:

**CST Evaluations - LDTC** \$350.00/case  
Rosemary Dougherty, Lisa Kean, Danielle Tarallo

**CST Evaluations - Occupational Therapist** \$350.00/case  
Denise Buckley, Luann Candelmo

**CST Evaluations - School Psychologist** \$350.00/case  
Meghan Amendola, Melissa D'Ambrisi, Gerard Flint, Tiffanie Kurtz



H. **PERSONNEL ACTION (continued)**

18. **EXTENDED SCHOOL YEAR STIPENDS - SUMMER 2022 (continued)**

**CST Evaluations - Social Worker** \$350.00/case

Nicole Ballard, Maryann Galloway, Kerry Keating,  
Sarah Martin, Lauren Ruggiero, Lisa Valenti

**CST Evaluations - Speech Therapist** \$350.00/case

Mia Apostle, Gina Bisogna, Maureen Dalton,  
Sarah Grill, Marjani Morgan, Amanda Russo, Blair Sliazis

**CST Case Worker - LDTC** \$150.00/case

Rosemary Dougherty, Lisa Kean

**CST Case Worker - School Psychologist** \$150.00/case

Melissa D'Ambrisi, Meghan Amendola, Gerard Flint

**CST Case Worker - Social Worker** \$150.00/case

Nicollette Ballard, Maryann Galloway, Lisa Valenti

**CST Case Worker - Speech Therapist** \$150.00/case

Mia Apostle, Gina Bisogna, Maureen Dalton,  
Marjani Morgan, Blair Sliazis

**CST Case Conference Teacher - General Ed.** \$75.00/case

(PRK) Tracey Cistaro, Janice Stout, Kim Walker  
(ELEM) Meghann Cavanagh, Marjorie Chulsky, Stephanie Dispoto,  
Maria Manzo, Twana Richardson, Erica Tornquist  
(HS) Dawn Ciaramella, Lori Olsen

**CST Case Conference Teacher - Special Ed.** \$75.00/case

(PRK) Bonnie Tedeschi  
(ELM) Patricia Caulfield, Megan Fowler, Ellen Marx, Caitlyn Sorrentino  
(HS) Kirsty Corcoran, Meghan Rathjen

**CST Case Conference - LDTC** \$75.00/case

Rosemary Dougherty, Lisa Kean, Danielle Tarallo

**CST Case Conference - Occupational Therapist** \$75.00/case

Denise Buckley, Luann Candelmo

**CST Case Conference - Speech Therapist** \$75.00/case

Mia Apostle, Gina Bisogna, Sarah Grill, Maureen Dalton,  
Marjani Morgan, Amanda Russo, Blair Sliazis

**ESY Counselors - Related Services** \$63.86/hr.

Meghan Amendola, Nicolette Ballard, Kerry Keating,  
Silvia Rainho, Lauren Ruggiero, Brittany Saez, William Potter

H. **PERSONNEL ACTION (continued)**

18. **EXTENDED SCHOOL YEAR STIPENDS - SUMMER 2022 (continued)**

**ESY Speech/Language Specialist** \$63.86/hr.

Gina Bisogna, Alexa Lopez, Marjani Morgan, Blair Sliazis

**ESY PreK & Kindergarten Special Ed Teachers** \$35.00/hr.

Lauren Flynn, Kim Porzio, RaeJeen Walker

**ESY ELEM Teachers** \$35.00/hr.

Cheryl Haynes, Dana Hochstaedter, Frances O'Hare

**ESY Substitute Teachers** \$35.00/hr.

Nicole Bland, Dorothy Bowles, Carol Bucaro, Barbara Costello,  
Anton Deluca, Michelle Fowler, Lauren Flynn, Terrence King,  
Stephanie Kircher, Jennifer Leonhardt, Yessika Moreno,  
Tyra Priester, Angel Whaley

**ESY HS Special Ed Teachers** \$35.00/hr.

Thomas Boyce

**ESY - Elementary Special Ed Teachers** \$35.00/hr.

Dana Hochstaedter, Frances O'Hare

**ESY School-To-Work Job Coach** \$35.00/hr.

Janette Egan

**ESY HS Instructional Assistants** \$18.00/hr.

Anton Deluca, Ardenia Clayton, Francesca Fantini, Tyra Priester

**ESY ELEM Instructional Assistants** \$18.00/hr.

Yoselin Gomez, Dalwasia Jones, Shannon King, Jessica Molina,

**ESY MS Instructional Assistants** \$18.00/hr.

Francesca Fantini, Sonia Mendez,  
Ta'Tyana Snelling, Diamond Vega

**ESY PreK & Kindergarten Instructional Assistants** \$18.00/hr.

Francesca Fantini, Nicole Hannon

**ESY Substitute Instructional Assistants** \$18.00/hr.

Anton DeLuca

19. **EARLY CHILDHOOD SUMMER LEARNING PART-TIME AND STIPEND POSITIONS - SUMMER 2022**

I recommend the Board approve/ratify the part-time and stipend positions as listed:

**Early Childhood Summer Learning Kindergarten Teachers** \$35.00/hr.

Arleen Mavora, Bella Messick



H. **PERSONNEL ACTION (continued)**

19. **EARLY CHILDHOOD SUMMER LEARNING PART-TIME AND STIPEND POSITIONS - SUMMER 2022 (continued)**

**Early Childhood Summer Learning Substitute Teachers** \$35.00/hr.  
Carrie Cho, Margaret Johnson, Jennifer Long,  
Altemise Toon, Erika Tornquist, Angel Whaley

**Early Childhood Summer Learning Instructional Assistants** \$18.00/hr.  
Shane Baker, Lizbeth Flores Lucero, Meagan Fornicola, Karen Stout

20. **ELEMENTARY K-5 STEAM SUMMER PART-TIME AND STIPEND POSITIONS - SUMMER 2022**

I recommend the Board approve/ratify the part-time and stipend positions as listed:

**STEAM Summer Program Swim Instr./ Lifeguards** \$35.00/hr.  
Naomi Greca, Daniel Tracey

**STEAM Summer Program Teachers** \$35.00/hr.  
Veronica Billy, Marjorie Chulsky, Michael Dennis,  
Jennifer Flint, Lupe Kiy, Jessica Sickler, Ashley Stewart

**STEAM Summer Program Music Teacher** \$35.00/hr.  
Amanda Siller

**STEAM Summer Program Phys. Ed Teachers** \$35.00/hr.  
Carlos Villacres, Patrick Tracey

**STEAM Summer Substitute Program Teachers** \$35.00/hr.  
Nancy O'Toole, Angel Whaley, Altemise Toon, Tyra Priestler

**STEAM Summer Safe School Personnel** \$20.00/hr.  
John Severs

**STEAM Summer Substitute Safe School Personnel** \$20.00/hr.  
Kobe Brown, Jason LaViola, Altemise Toon, Diego Volpe\*

**STEAM Summer Substitute Program Instructional Asst.** 18.00/hr.  
Kobe Brown, Jason LaViola, Altemise Toon, Diego Volpe\*

21. **PROFESSIONAL DEVELOPMENT**

I recommend the Board approve/ratify the attendance of the following staff member for the After School Tech Training for Buddy & Me Program:

**February 23, 2022 (4:30 PM - 5:30 PM) - Monmouth University** \$25.24/hr.  
Lois Alston

**March 9, 2022 (3:30 PM - 4:30 PM) - Georgian Court University** \$25.24/hr.  
Lois Alston

**March 21, 2022 (3:00 PM - 4:00 PM) - Monmouth University** \$25.24/hr.  
Lois Alston



H. **PERSONNEL ACTION (continued)**

22. **HIGH SCHOOL SUMMER PART-TIME AND STIPEND POSITIONS - SUMMER 2022**

I recommend the Board approve/ratify the part-time and stipend positions as listed:

**High School Summer Program Guidance Counselor (3 wk.)** \$40.00/hr.  
Madyson Dombrowiecki, Sydney Lasquina, Hema Solanki,  
Bethany Steele, Ashley Zingara

**High School Summer Program Guidance Counselor (6 wk.)** \$40.00/hr.  
Jamie Hayes

**High School Summer Enrichment AP Literature Teacher** \$35.00/hr.  
Tara Okun

**High School Summer Enrichment AP English Teacher** \$35.00/hr.  
Gina Crouch

23. **COACHING/ATHLETIC STIPEND POSITIONS - FALL 2022**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

**HIGH SCHOOL**

<b><u>CATEGORY 1</u></b>	<b><u>STEP</u></b>	
<b><u>Varsity Cheerleading Head Coach</u></b>		
Essence Davis	7	\$7,800.00

<b><u>Varsity Field Hockey Head Coach</u></b>		
Stephanie Dixon	9	\$8,500.00

<b><u>CATEGORY 2</u></b>	<b><u>STEP</u></b>	
<b><u>Boys Varsity Soccer Head Coach</u></b>		
Adrian Castro	10	\$7,400.00

<b><u>Boys Freshman Soccer Head Coach</u></b>		
Juan Martinez	10	\$4,700.00

<b><u>CATEGORY 3</u></b>	<b><u>STEP</u></b>	
<b><u>Boys Varsity X-Country Head Coach</u></b>		
Graham Filozof	9	\$3,900.00

<b><u>Girls Varsity X-County Head Coach</u></b>		
Richard Ricigliano	10	\$4,500.00

<b><u>Girls Varsity Tennis Head Coach</u></b>		
William Potter	10	\$4,500.00

<b><u>Girls Varsity Volleyball Head Coach</u></b>		
Nemeil Navarro	10	\$4,500.00

H. PERSONNEL ACTION (continued)

23. COACHING/ATHLETIC STIPEND POSITIONS - FALL 2022 (continued)

MIDDLE SCHOOL

<u>CATEGORY 1</u>	<u>STEP</u>	
<u>Field Hockey Head Coach</u>		
Elisa Perez	10	\$4,500.00

<u>CATEGORY 2</u>	<u>STEP</u>	
<u>Boys Soccer Head Coach</u>		
Louis DeAngelis	10	\$3,700.00

<u>Girls Soccer Head Coach</u>		
Ashley Stubbington	10	\$3,700.00

24. COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2022-2023

I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

HIGH SCHOOL

<u>CATEGORY 1</u>	<u>STEP</u>	
<u>Boys Varsity Basketball Head Coach</u>		
Darnell Tyler	10	\$9,800.00

<u>Girls Varsity Basketball Head Coach</u>		
Shannon Coyle	10	\$9,800.00

<u>Varsity Cheerleading Head Coach</u>		
Essence Davis	7	\$7,800.00

<u>CATEGORY 2</u>	<u>STEP</u>	
<u>Boys Varsity Indoor Track Head Coach</u>		
Terrence King	10	\$7,400.00

<u>Girls Varsity Indoor Track Head Coach</u>		
Chad King	9	\$6,400.00

<u>Swimming Head Coach (B/G)</u>		
Tracey Ciambrone	10	\$7,400.00

<u>CATEGORY 3</u>	<u>STEP</u>	
<u>Boys Varsity Bowling Head Coach</u>		
Jayce Maxwell	9	\$3,900.00

<u>Girls Varsity Bowling Head Coach</u>		
Vanessa Mantione	7	\$3,300.00



H. **PERSONNEL ACTION (continued)**

24. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2022-2023 (continued)**

**MIDDLE SCHOOL**

**CATEGORY 1**

**STEP**

**Boys Basketball Head Coach**

Jared Walker	9	\$4,200.00
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**Girls Basketball Head Coach**

Katherine Gooch	10	\$4,500.00
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**Cheerleading Head Coach**

Dana Switay	8	\$3,800.00
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**Wrestling Head Coach**

Louis DeAngelis	10	\$4,500.00
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25. **APPOINTMENT OF SUBSTITUTES FOR THE 2021-2022 SCHOOL YEAR**

I recommend the Board approve the following substitutes for the 2021-2022 school year:

**SUBSTITUTE CORRIDOR AIDES - PENDING FINGERPRINTS\***

Jumoke Coleman\*, Megan Goodman\*, Barbara Gianguzzi,  
Shaneal Jones\*, Yessika Moreno, Indhira TeJeda\*

**SUBSTITUTE CUSTODIANS - PENDING FINGERPRINTS\***

Emmanuel Bouie\*, Joselina Camacho De Rodriguez\*, Jumoke Coleman\*,  
Megan Goodman\*, Brandon Henderson\*, Jason LaViola, Indhira TeJeda\*

**SUBSTITUTE INSTRUCTIONAL ASSISTANTS - PENDING FINGERPRINTS\***

Jumoke Coleman\*, Megan Goodman\*, Shaneal Jones\*, Jason LaViola

**SUBSTITUTE NURSE - PENDING FINGERPRINTS\***

Adora Dalupan\*

**SUBSTITUTE TEACHERS - PENDING FINGERPRINTS\***

Mariana Castro-Garcia\*, Karlee Chimento\*, Sarah Dill\*, Emily Holtz\*,  
Shaneal Jones\*, Jackelyn Kafkias\*, Gia LaRocca\*, Devon Mazza, Laura Schaffer\*

**SUBSTITUTE SECRETARIES - PENDING FINGERPRINTS\***

Megan Goodman\*

26. **ATTENDANCE AT CONFERENCES/MEETINGS**

I recommend the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-4.**

27. **FAMILY/MEDICAL LEAVE OF ABSENCE**

I recommend the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-5.**

H. **PERSONNEL ACTION (continued)**

28. **APPROVAL OF CONTINUATION OF SALARIES AND CONTRACTS**

I recommend the Board approve the continuation of salaries for all employees in their respective units as listed below, (which will be labeled **APPENDIX H-6** and made part of the permanent minutes upon Board approval), with the exception of those personnel actions taken prior to the Board meeting. **NOTE:** The Board reserves the right to make any adjustments for errors on the attached list, including omissions or deletions.

- LBSEA
- LBFT
- LBPDA
- LBSCA

29. **APPROVAL OF CONTINUATION OF SALARIES AND CONTRACTS**

I recommend the Board approve the continuation of salaries for affiliated and non-affiliated employees as listed. **NOTE:** The Board reserves the right to make any adjustments for errors on the attached list, including omissions or deletions.

Andrew Critelli	Teacher MA	\$70,261
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30. **APPROVAL OF CONTINUATION OF SALARIES AND CONTRACTS**

I recommend the Board approve the continuation of salaries for affiliated and non-affiliated employees as listed. **NOTE:** The Board reserves the right to make any adjustments for errors on the attached list, including omissions or deletions.

Jenna Camacho	Student Services Program Supervisor	\$92,880
Marianne Carr	Teacher BA+30	\$87,661
Amy Zambrano	Teacher BA	\$56,761
Susan Zambrano	Confidential Secretary	\$61,683

31. **APPROVAL OF CONTINUATION OF SALARIES AND CONTRACTS**

I recommend the Board approve the continuation of salaries for affiliated and non-affiliated employees as listed. **NOTE:** The Board reserves the right to make any adjustments for errors on the attached list, including omissions or deletions

Carli Garlipp	Teacher BA	\$60,261
Elisa Perez	Teacher BA	\$70,461
Leovigilda Perez	Instructional Assistant	\$41,792
Eric Peters	Attendance Officer	\$63,546
Alberto Torres	General Field Technician	\$49,910
Angela Torres	Academy Administrator	\$117,061

32. **APPROVAL OF CONTINUATION OF SALARIES AND CONTRACTS**

I recommend the Board approve the continuation of salaries for all non-affiliated employees as listed on **APPENDIX H-7**.



H. **PERSONNEL ACTION (continued)**

33. **STUDENT TEACHER/INTERN PLACEMENT**

I recommend the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2021 - 2022 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours.

**Montclair State University**

Kimberly Walker  
Jessica Dougherty

540 Broadway  
540 Broadway

**May 2022 - July 2022**

Frank Riley  
Frank Riley

I. **STUDENT ACTION**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. **FIELD TRIP APPROVALS**

I recommend the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve/ratify the placement/termination of home instruction for the 2021 - 2022 school year for the students listed on **APPENDIX I-3.**

4. **PLACEMENT OF TUITION-IN STUDENT FOR THE 2021-2022 SCHOOL YEAR**

I recommend the Board approve/ratify the following placement of tuition-in student for the 2021 - 2022 school year:

**Keansburg School District**

Student ID#: 24002912

Placement: Audrey W. Clark School

Tuition: \$54,696.52

Effective Dates: 3/28/22

5. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENT FOR PLACEMENT AND TRANSPORTATION FOR THE 2021 - 2022 SCHOOL YEAR**

I recommend the Board approve/ratify the following atypical out of district student for placement and transportation for the 2021 - 2022 school year:

**HIGH POINT SCHOOL**

Morganville, N.J.

Tuition: \$86,378.80

Transportation:

Effective Dates: 4/4/22 - 6/21/22

ID#: 20313757, classified as Eligible for Special Education & related services

I. **STUDENT ACTION (continued)**

5. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENT FOR PLACEMENT AND TRANSPORTATION FOR THE 2021 - 2022 SCHOOL YEAR (continued)**

**FEDCAP SCHOOL**

West Orange, N.J.

Tuition: \$88,564.95

Transportation:

Effective Dates: 3/21/22 - 6/28/22

ID#: 20241567, classified as Eligible for Special Education & related services

**RUTGERS DAY SCHOOL**

Piscataway, N.J.

Tuition: \$88,200.00

Transportation:

Effective Dates: 3/28/22 - 6/30/22

ID#: 20237494, classified as Eligible for Special Education & related services

6. **CORRECTIONS / REVISIONS TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes:

March 16, 2022

**RETIREMENT**

Maria Chaves, Secretary, effective July 1, 2022. This should have read effective August 1, 2022.

**REQUEST TO EXTEND PERSONAL LEAVE OF ABSENCE USING UNPAID DAYS**

David Booth, Technology System Administrator, use of unpaid days from March 9, 2022 to April 4, 2022. This should have read: under Family/Medical Leave of Absence use of sick days from March 9, 2022 to April 4, 2022.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING DAYS**

Lindsay Stefan, Audrey W. Clark School teacher from April 4, 2022 to June 16, 2022. This should have read: use of sick days from April 12, 2022 to June 20, 2022.

**MIDDLE SCHOOL SUMMER PART-TIME AND STIPEND POSITIONS - SUMMER 2022**

Ralph DeFillipo, Zayra DeMoraes, Scott Rothberg; MS Summer School Program Safe School Personnel at \$35.00/hr. This should have read \$20.00/hr.

February 23, 2022

**ATTENDANCE AT CONFERENCES/MEETINGS**

Francisco E. Rodriguez, Superintendent of Schools, to attend International Society for Technology in Education Live 22 (ISTE), sponsored by International Society for Technology in Education to be held on June 25, 26, 27, 28, 29, 2022 at the Ernest N. Morial Convention Center, New Orleans, LA. in the amount of \$2,661.00. This should have read: in the amount of \$2,861.00.



6. **CORRECTIONS / REVISIONS TO MINUTES (continued)**

January 19, 2022

**FAMILY/MEDICAL LEAVE OF ABSENCE USING DAYS**

Amanda McEwan, High School teacher from March 14, 2022 to April 11, 2022 using sick days, from April 12, 2022 to April 14, 2022 using urgent business days and April 15, 2022 to June 20, 2022 using unpaid days. This should have read: March 7, 2022 to March 30, 2022 using sick days, from March 31, 2022 to April 4, 2022 using urgent business days and April 5, 2022 to June 20, 2022 using unpaid days.

Ian Moore, High School teacher from March 21, 2022 to March 25, 2022 using sick days, March 28, 2022 to April 1, 2022 using minus sub pay days. This should have read March 14, 2022 to March 16, 2022 using sick days, March 17, 2022 to March 23, 2022 using minus sub pay days and from March 24, 2022 to May 31, 2022 using unpaid days.

**COACHING/ATHLETIC STIPEND POSITIONS - FALL 2021**

Chad King: Varsity Football Head Coach, Step 8 at \$8,000.00. This should have read the 2022-2023 school year.

J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

K. **DISCUSSION**

**School Board Conference**

Mrs. Youngblood Brown discussed with the Board the conference that she, Mrs. Peters and Mr. Ferraina had attended. She stated that it was an outstanding conference, with a lot of information to share. She asked Mr. Rodriguez to post the information on our website for the other Board members.

Mr. Ferraina thought it was an excellent conference. He stated one particular speaker was incredible and he wished all of the Board members had had the opportunity to hear her speak. One message that stuck in his mind was that you can't just tell people to get up and get going, you have to help them get up. He stated that as Board members we have been given the opportunity to do that job each day.

Mrs. Peters stated that she found it incredible how so many people are struggling with inclusion as well as mental health issues throughout the country.

**ADDITIONAL DISCUSSION**

Mr. Zambrano said that he was at a softball game and was speaking to some of the parents who were asking if there was any way to offer intramural sports to the 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> grade students to give them exposure to various athletic programs.

Mr. Rodriguez - Prior to COVID we offered intramural sports and we will do it again. Over the summer time we will be running various sports clinics.

Mrs. Perez stated that she was asked if she would like to come to the football dinner to hand out jackets and asked why we are not doing it at a public Board meeting as we have done in the past.

Mr. Rodriguez – Although COVID is more under control, I feel that some people are still hesitant to come to a Board meeting.

Mrs. Perez – At the last meeting Mr. Ferraina had mentioned having our attorney send a letter to the New Jersey School Board Association regarding all members of the Board having the ability to evaluate the Superintendent.

Mr. Rodriguez stated he would look into it.

Mr. Zambrano questioned if there has been any movement with regard to Senator Vin Gopal's potential legislation for high school students to start school at a later time.

Mr. Rodriguez – Nothing official yet. Right now it is still a conversation. If anything changes I will come back to the Board with the information.

L. **ADJOURNMENT – 8:01 P.M.**

There being no further discussion, motion was made by Mr. Covin, seconded by Mr. Ferraina and carried by roll call vote that the Board adjourn the meeting at 8:01 P.M.  
Ayes (9), Nays (0), Absent (0)

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary